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INDOMITABLE ISSUES OF INDIA: A PRAGMATIC VIEW

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ABSTRACT

India means refers Indians sentiments, rights, growth, freedom, liberty and other social paraphernalia. It refers and indicates rights of the people, means all are people and citizens of its territory and administration despite, it does suffer and being unsteady on its development owing to mysterious and illusory reasons. These illusory and mysterious reasons are later found reasons of the various and multiple caste, class and section's pressures on its development despite it has had constitutional preambles and privileges to treat its people fairly and prosperously. This study focuses on serious and complicated problems of the divergent communities in the Indian context toward revamping and revealing its internal interest and needs to be resolved. Despite this sturdy's content has been selected and used before now by any one scholar across the India could have been expressed and stated impressive and invincible points and suggestions about the internal issues of the India's development. Rather, this research paper tries to expose past 78 years irresolvable and irrational India's internal problems that are caused and created by the certain popular and powerful communities against its growth and also against rest of people's development. The serious and terrifying issues are to be resolved and retrieved immediately when it was found by the government and its authorities for the better prosperity of the whole section's growth.

Keywords: Land Holders, Power Holders, Upper People, Lower people, Government and Occupation.

Backdrop

India is a mother to its people; it treats, fosters, develops and provides everything equally to its people without bias according to its constitutional directions. To actualize and activate people's needs, Indian constitution's preambles has been outlined that we the people of India having solemnly constitute India into sovereign, secular, republic, social, democratic and socialism. These golden principles are portrayed to be role model of the common citizens to make the people behave and perform according to preamble of the Indian constitution. It is intended to lead and take Indians to a perfect stage of the growth by avoiding any minor and silly misunderstanding between divergent communities.

In real context and life, people do not and have not followed and adhered with preamble of the Indian constitutions toward lifting poorer to a rich place and treat them in a dignified way without any negative and discriminative perspective and perception. Preamble and constitution of India states frankly and legibly that its goal of promoting people on secular aspects has been failed in front of the upper community's domination in the areas of political, administrative, academic and

governance. On other hand, scientifically India's constitution is at the hand and sight of the elite communities to play it against the lower people's growth and development in all sections of the prosperity. In daily business, occupation, education, agricultural and other many fields, poor people are worrying and suffering both psychologically and physiologically due to inhuman internal treatment of the upper community, who born in India wants to dominate, rule and be master of the poor people not letting them to rise voice and survive as equal to them in the civil society. The author of this article has been observed and perceived numerous elite and higher caste people in the educational sectors who have treated poor people in a unfair way keeping at mind that they are lower and poor community should not keep sit on the chair, have touch with them, allow to be jovially, and provide any developmental opportunity. From the author perception and observation in the academic and village level about upper people's characters and attitude towards suppression of poor people have been enduring phenomena even though they are well educated, cultured and disciplined people more than upper community.

Due to ancient myth of community and casteism, the elite people who do not

respected properly poor people, distancing them from the society and disrespected indirectly with hurting words and giving pressure psychologically. Still in Indian higher educational institutional there are two groups from students to professors, one is poor (Weaker Sections) second one is (Rich and wealthy people). Second category is not willing to entertain first category into any field such as Administration, Agriculture, Business, medical profession, Judiciary and Politics. If first category comes in to these fields beyond Second categories torture and hurdles, they will not leave them to survive in those fields freely. Every minuet and every day they will be disrespected, neglected and disparaged by the upper people and will not allow to access departmental welfare, participate in the events and grow in their professions. Generally discriminating and dehumanizing people will speak more moral and ethical story about social justice and poor people's rights but in real aspects they are the unavoidable and indomitable villain and rascals against the poor people's rights and life in all administrative and academic careers. From 1947 to still now nothing changes have been occurred in India's weaker sections life due to severe and dangerous hurdles of elite communities who

do not want to allow and grow weaker people with an interest to maintain disequilibrium society. Caste based dominations has been dividing and ruining India's unity and integrity not letting weaker to become as a stronger and stronger has been becoming more stronger due to practice of casteism. Despite weaker people were well educated and knowledge, their rights, identity and words are not yet been recognized and valued by the upper people in all social institutions. Due to this problem, India is stammering and toddling here and there not able to grow soundly toward achieving its international goal. From this chronic disease, India does not know how to solve it because, its powers are being arrested and occupied by the powerful communities except vulnerable and poor communities. Why do not Indians respect same Indians? What are the reasons are behind it? How to solve it? Is the major gist of this study? To respect and treat all on fair ground and manner, India has several legal institutions such as Police Department, Executive department, Judiciary Department and legislative Department, yet people are segmentised and classified on the name of caste title which leads to divides natural rights into two sections as an upper people rights and lower people rights against

natural theory of fair treatment on humanitarian ground. Upper people disrespecting and discriminating poor people on various grounds while poor people go submissively worrying for their survival, is making further dominant community to treat poor people on horrible and terrifying way without any humanitarian sympathy.

Nasty perceptions of the Elite Communities

This study needless to quote other book and article's reference for its answers in this articles because, author of this paper work has also been victim and witness of this paper answers from his academic career 2002-2024. From research to professor profession, author of this article has faced numerous slanderous ,rebellious, denigratory ,defamatory and disparaging words and treatment of the upper people in the higher educational institutions, they will not show interest on poor people needs and development regarding claiming governmental welfare and facilities though they are answerable to put signature on poor people's educational document pertaining to claiming scholarship and fellowship and other job opportunities. To revenge and retaliate on caste basis, elite professors will not sign easily and make poor people to

loiter and wander for long days. Among many employees in an academic institutions particularly upper people will not respect, treat and speak politely and fairly with poor people and they will murmur internally even poor people are worthless and sitting on the chair in their cabin. To show their malicious and shameful caste oriented malevolent character over the poor people in all areas, upper people will use conspiracies plans, use indecent words clandestinely and rise rumors to stop their progress in all working areas. There are no meaning and evidence so far in India for any caste existence but it has blindly caste-based people and communities with discriminating picture.

Weaker sections are opposed by more castes (Upper caste since long back without any answer and meaning, no one ruler has ability to admonish and punish them because, naturally Indian mother has given more financial, political, money and muscle power at elite class to suppress the weaker sections in all working places. weaker sections will be formed an association and group to protect themselves from the suppression and oppression aptitudes of the upper communities ,actually the feel of fearing have caused among the lower communities due to atrocious activities of the upper people in all higher educational

institutions ,they did not pay attention on weaker community to allow them work and function freely and decently in all working places .To stop their sarcastic and horrible activities, government has initiated and enacted more pro weaker sections people's protecting law but all seem fruitless .

Causes of Caste Feelings

In India caste and casteism have been rooted knowingly and unknowingly more strongly at each and every citizen's heart. Casteism feelings may be classified as a two types one is deterrence feelings of lower people and oppressive aggressive feelings of Upper people, first one started to organize them to save them from aggressive upper caste people vise versa. Then people are divided on money and professions aspects, for example poorer people did their duty as per their nature so they are called and named as a weaker and untouchable whereas other people did their business, ruling, commerce, administration and agricultural work called as a ruling and dominating upper people in India .In dividing the people on caste aspects is not looking fair and being against rational thinking ,they divided common people into many sections for the welfare of upper people 's costly and sophisticate life .On the basis of fragmentations and broken

of common human being in to divergent caste sections upper people will be able to rule them easily without any opposition thereby their life would be jovial, luxurious and liberal because all works of the country are being done by the slave weaker people. Particular upper people alone were able to have all powers that start from land accumulation to politics influence. Unfortunately caste and casteism would not have been started and emerged incase all people had been living on a common and uniform life styles without any economical and financial inequalities.

As a scholar and writer not able to say in a day about casteism and caste oriented affects and effects in Indian soil but able to write and propagate after experiencing and understanding about fellow senior, junior and superior's rational discriminations and irrational treatment and discriminations over the same fellow being in educational institutions and social places .From this ground, this study explains about evolutions and emergence of caste and casteism is only on the basis of propriety, wealth, political power and commerce power , people who had all these powers did not think other people's rights, value, sentiments and emotions and enslaved to do all menial and

auxiliary works under the upper people for life long without any rest.

Caste based feelings and discriminations are nowhere emerged and originated in this global soil but bound and emerged at hum being psychic and temperament on account of not having natural thought and genuine feel over same follow beings. .Uneven, inequality and sarcastic look of elite people over the non elite people and community have led to emerge casteism and caste system rather than arguing it has originated naturally and by birth itself .It is tent to be blamed and criticized the impure and unsecular and un democratic approach, character and practices of the wealthy community over the poor people caused up and down societies slowly led to arise different sections of people.

Weaker people who had been looking as a dirty, nasty, uneducated and with improper dress code and language differences due to their poor financial status and penury living standards therefore, they were called and considered as a poor and untouchable community in the India scenario. Perhaps, the poor people had been living during primitive and medieval stages as a wealthy community present wealthy community and elite community would have been treated

and respected as a common and even community without making and coining any caste name because, their propensity will be always to respect, care, treat and obey to all on secular, democratic and communism aspects without any inferior look.

From ancient period to present days people are looked and treated well and nice on the basis and pattern of economic strength and power , people who do not have sufficient economic strength and power will be considered and treated as the poor ,untouchable and discriminative communities. The life styles and livelihood needs of the poor people determine their social and economic positions in the Indian soil and determined, are they superior and inferior? Because, lacking in good life style and livelihood will led to fetch inferior rank and discriminated and cursed community .An ultimately, the egoistic, sarcastic, unsecular, ungood, ungenuine look of the wealthy and elite people over the weaker sections community in India have led to split single humanity and human being community into several sections as per the interest of wealthy people for sustaining them at sophisticated place by weakening poor people's life. Unlike ancient days, now day's weaker people are attained equality in only dressing aspects and 50% in education

but not attained economic and political equality as per the strength of elite communities.

The real picture and status of the poor people

S. N	Departments	Status	Reasons
1	Social	Pitiable/miserable	Weaker in Economic growth
2	Educational	Inequality education	Lack of Money to Study in Private school
3	Agricultural	Daily Wager	Man made inequality
4	Polity	Voting beggar	No accreditation /money power
5	Medical	Being	No

		patient Under High Class people	money to study in private school to become Doctors
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These are the rudimentary and factual social and economic growth of the marginalized people's life in Indian administrative scenario which exists since introductions of the social and other welfare schemes. There are more schemes and initiatives on this people name but slight improvements are there in their life .By what and how this slight growth exists should be analyzed by the government welfare department.

Caste Affiliation in the higher Educational institutions

This point and news has been understood universally by all sections of people who have been working and serving in the higher educational institutions. On this connotations ,this study reveals how and why do they think caste is important and wants to project themselves that they are the particular caste in attaining educational benefits, are the major gist of this study. Every one usually born in every place to a

mother is biological causes and reasons, this biological birth causes are affiliated with caste name due to reason of particular parent's custom, conventions and belief that they have faced and seen from their birth to death. In this view ,before getting education and becoming maturity anybody may use any caste brand either knowingly or unknowingly due to ignorance but using same items after attaining and getting education like Ph.D ,Doctor, Advocates and other high portfolios will be a rotten, ruining and malicious characters of the upper people. Using caste system in the higher educational institutions is splitting people hearts into divergent paths against our constitutional ideologies and brother hood and sisterhood. Using anti-secular and humanity terminology by highly learned people in the educational institutions are meant and marked as they are having low profile, lack of skills, lack of knowledge ,lack of pragmatic wisdom and want to sustain their job by identifying their caste brand with same caste based running educational institutions.

Survival of other people in those caste based educational institution will be pathetic by the activities of upper people's employees who wanted to get promotion and good will

from their managing director on projecting caste brand.

A society or country will be suffering and withering away while educated people play caste politics against preambles of Indian constitution. Very frequently India's progress is pulled down and getting prevented by caste and religion oriented problems which are initiated and kindled by the highly educated people either from educational institutions or social places.

Their attitudes expose meaningless about presence of educational institutions and constitutions in Indian soil when educated people act imprudently against national integration. Toward breaking, ruining and dismantling deeply rooted caste system in India, the unique moral stories and pedagogy systems were incorporated and introduced in the Indian educational system albeit same caste based fanatic system and activities have been growing one than going down.

Who do not have Indian constitution's insight, feelings and wisdom in their profession, business, education, polity and social life will be considered unfit, unsuitable and untrustworthy people to live in Indian Territory. Meaning, goal, work and nature of the Indian education and

constitution are vanished and tarnished by the fanatic caste system followers and revamping and restoration of those lost picture of both Indian educational and constitutional are seemed to be impossible due to great waves of caste feelings and hurdles initiated by the highly educated people for their future and community development than all sections development. Working in higher educational institutions will be easy going and happiest when employees feel working climate is in favor of socialism, secularism and democratic unless it will be like hell because of the hell people's presence with straightforward employees (Weaker sections). Attaining attrition success and promotion in educational institutions should be based on the merits and hard work not on the caste identity and cajoling character to a same caste based managing director.

Initiation of Caste System

Unnaturally, caste system was initiated by the people who woke up first with splitting, lazy, lethargic, dividing and discriminating nature and characters in the primitive time. For being at sophisticated and luxurious ruling chair, champers and palace, those first wok up elite and lazy community irrationally and idiotically named to the

common people like rich, poor, weaker, untouchable and ruler based on the people's occupations basis. Definitely hard working people will not have a leisure time to split people on above names therefore, idle community, fortuneteller community religious ceremony doers community and foretelling community would have more leisure time in those years and times so, they classified and segmented hardworking common people into more divisions with lower look for their idle and luxurious life that is generated from the sweat of poor people. Un even social system, up and down in human being life, discriminating situation, inferior and lower sections and untouchables are not causes of the god and natural but rather causes and initiations of the idle and lazy community which wok up first to save their life and health from the sweat of poor people without going to work in agricultural fields.

Still in the higher educational institutions from professors to principal, to Vice chancellors are spoken rumor news that one employees characters mistakes are identity of his caste system, seems nonsensically and illogically because, there is no evidence naturally for the caste system's orginations, so they did not study properly during their research timing and professional periods

therefore, they are able to speak blindly all mistakes and minor mistakes of a employee is mark of caste system. People who are lacking in knowledge aspect and bound disabled in reading aspect will involve in rumor making, false story creation and cajoling activities for sustaining their jobs by spoiling good people's demeanor and hard work. Disparaging, displeasing, discouraging, slanderous, misdemeanor, contemptuous and covetous, undignified, nasty and social divisions were emerged due to lazy and an idolatry person's distancing practices.

Conclusion

In this article, sufficient and required matters with materials are discussed and highlighted as to make casteless society in India. It will strengthen and shape India's integrity yet more toward standard development without any fluctuation. Following and practicing casteism by the uneducated people can be rectified and reformed through imbibing educational philosophies whereas well educated people follow and make deepen casteism in the social institutions could not be stopped and halted because, they are purported to sectionize people into several part for their community and personal welfare. Bias, partiality and discrimination

words will disappear when caste makers and followers drop out their caste propagating practices in the Indian soil. India will be developing yet more when its system follows its core constitutional principles toward treating and protecting citizens on humanitarian ground. A country could be developed when its citizens are cooperating with its aim, if not, it will be in a stagnated point. Classism, sectionism, casteism, philosophism, and ruralism are the product of social revolution which teaches us so many histories of uneven and discriminated societies, from which citizens have to get subject knowledge as to how to respect and treat same fellow being without injustice sight. Finally, India will be as an India when its citizens feel and behave according to its ambitions unless it will be oscillating and suffering under the rotten thinking and despoiling attitudes of the casteist communities and upper people's parochial thinking

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